

# FEC FORM 3

## REPORT OF RECEIPTS AND DISBURSEMENTS For An Authorized Committee

RECEIVED  
SECRETARY OF THE SENATE  
PUBLIC RECORDS

15 JUL 21 AM 10:32

Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT ▼ Example: If typing, type over the lines. 12FE4M5

Crumpton for Alabama

ADDRESS (number and street)

11874 Trailridge Drive

Check if different than previously reported. (ACC)

Peelham

AL

35124-11035

CITY ▲

STATE ▲

ZIP CODE ▲

2. FEC IDENTIFICATION NUMBER ▼

C00575530

3. IS THIS REPORT

X

NEW (N)

OR

AMENDED (A)

STATE ▼ DISTRICT

AL

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

April 15 Quarterly Report (Q1)

X

July 15 Quarterly Report (Q2)

October 15 Quarterly Report (Q3)

January 31 Year-End Report (YE)

Termination Report (TER)

(b) 12-Day PRE-Election Report for the:

Primary (12P)

General (12G)

Runoff (12R)

Convention (12C)

Special (12S)

M M / D D / Y Y Y

Election on

in the State of

(c) 30-Day POST-Election Report for the:

General (30G)

Runoff (30R)

Special (30S)

M M / D D / Y

Election on

in the State of

5. Covering Period

04'01'2015

through

06'30'2015

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

Ronald S. Crumpton

Signature of Treasurer

Ronald S. Crumpton

Date

07'15'2015

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. §30109.

Office  
Use  
Only

FEC FORM 3  
(Revised 02/2003)

**SCHEDULE D (FEC Form 3)**

**DEBTS AND OBLIGATIONS**

**Excluding Loans**

(Use separate  
schedule(s)  
for each  
numbered line)

PAGE OF

FOR LINE NUMBER:  
(check only one)

9  
10

NAME OF COMMITTEE (In Full)

*Crumpton for Alabama*

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Nature of Debt (Purpose):

Mailing Address

City

State

Zip Code

Outstanding Balance Beginning This Period

Amount Incurred This Period

Payment This Period

Outstanding Balance at Close of This Period

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Nature of Debt (Purpose):

Mailing Address

City

State

Zip Code

Outstanding Balance Beginning This Period

Amount Incurred This Period

Payment This Period

Outstanding Balance at Close of This Period

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Nature of Debt (Purpose):

Mailing Address

City

State

Zip Code

Outstanding Balance Beginning This Period

Amount Incurred This Period

Payment This Period

Outstanding Balance at Close of This Period

1) **SUBTOTALS** This Period This Page (optional) ...

2) **TOTALS** This Period (last page this line number only) ...

3) **TOTAL OUTSTANDING LOANS** from Schedule C (last page only) ...

4) **ADD 2) and 3)** and carry forward to appropriate line of Summary Page (last page only) ...

**SCHEDULE A (FEC Form 3)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:		PAGE		OF	
(check only one)					
<input type="checkbox"/> 11a	<input type="checkbox"/> 11b	<input type="checkbox"/> 11c	<input type="checkbox"/> 11d	<input type="checkbox"/> 11e	<input type="checkbox"/> 11f
<input type="checkbox"/> 12	<input type="checkbox"/> 13a	<input type="checkbox"/> 13b	<input type="checkbox"/> 14	<input type="checkbox"/> 15	<input type="checkbox"/> 16

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
**Crumpton for Alabama**

Full Name (Last, First, Middle Initial)

A. Mailing Address		Date of Receipt
City	State Zip Code	
FEC ID number of contributing federal political committee. <b>C</b>		Amount of Each Receipt this Period
Name of Employer	Occupation	
Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)	Election Cycle-to-Date	

Full Name (Last, First, Middle Initial)

B. Mailing Address		Date of Receipt
City	State Zip Code	
FEC ID number of contributing federal political committee. <b>C</b>		Amount of Each Receipt this Period
Name of Employer	Occupation	
Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)	Election Cycle-to-Date	

Full Name (Last, First, Middle Initial)

C. Mailing Address		Date of Receipt
City	State Zip Code	
FEC ID number of contributing federal political committee. <b>C</b>		Amount of Each Receipt this Period
Name of Employer	Occupation	
Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)	Election Cycle-to-Date	

SUBTOTAL of Receipts This Page (optional).....	
TOTAL This Period (last page this line number only).....	

201507220200229199

**SCHEDULE C-1 (FEC Form 3)**

**LOANS AND LINES OF CREDIT FROM LENDING INSTITUTIONS**

Federal Election Commission, Washington, D.C. 20463

Supplementary for  
Information found on  
Page \_\_\_\_ of Schedule C

NAME OF COMMITTEE (In Full) <i>Crumpton for Alabama</i>		FEC IDENTIFICATION NUMBER <i>C 00575530</i>
LENDING INSTITUTION (LENDER) Full Name	Amount of Loan \$	Interest Rate (APR) %
Mailing Address	Date Incurred or Established MM / DD / YYYY	
City State Zip Code	Date Due MM / DD / YYYY	

A. Has loan been restructured? ☐ No ☐ Yes If yes, date originally incurred

B. If line of credit, Total Outstanding Balance: \$

C. Are other parties secondarily liable for the debt incurred?  
☐ No ☐ Yes (Endorsers and guarantors must be reported on Schedule C.)

D. Are any of the following pledged as collateral for the loan: real estate, personal property, goods, negotiable instruments, certificates of deposit, chattel papers, stocks, accounts receivable, cash on deposit, or other similar traditional collateral?  
☐ No ☐ Yes If yes, specify: \_\_\_\_\_

What is the value of this collateral?  
\$

Does the lender have a perfected security interest in it? ☐ No ☐ Yes

E. Are any future contributions or future receipts of interest income, pledged as collateral for the loan? ☐ No ☐ Yes If yes, specify: \_\_\_\_\_

What is the estimated value?  
\$

A depository account must be established pursuant to 11 CFR 100.82(e)(2) and 100.142(e)(2). Location of account:  
Address: \_\_\_\_\_  
City, State, Zip: \_\_\_\_\_

F. If neither of the types of collateral described above was pledged for this loan, or if the amount pledged does not equal or exceed the loan amount, state the basis upon which this loan was made and the basis on which it assures repayment.

G. COMMITTEE TREASURER  
Typed Name  
Signature

DATE  
MM / DD / YYYY

H. Attach a signed copy of the loan agreement.

I. TO BE SIGNED BY THE LENDING INSTITUTION:

- To the best of this institution's knowledge, the terms of the loan and other information regarding the extension of the loan are accurate as stated above.
- The loan was made on terms and conditions (including interest rate) no more favorable at the time than those imposed for similar extensions of credit to other borrowers of comparable credit worthiness.
- This institution is aware of the requirement that a loan must be made on a basis which assures repayment, and has complied with the requirements set forth at 11 CFR 100.82 and 100.142 in making this loan.

AUTHORIZED REPRESENTATIVE Typed Name <i>Ronald S. Crumpton</i> Signature <i>[Signature]</i> Title <i>Candidate</i>		DATE <i>07 / 15 / 2015</i>
--	--	-------------------------------

201507220200229200

# SCHEDULE C (FEC Form 3)

## LOANS

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

PAGE OF

FOR LINE NUMBER:  
(check only one)

13a  
13b

NAME OF COMMITTEE (In Full)

*Erumpion for Alabama*

LOAN SOURCE Full Name (Last, First, Middle Initial)

Mailing Address

Election:

☐ Primary  
☐ General  
☐ Other (specify) ▼

City

State

ZIP Code

Original Amount of Loan

Cumulative Payment To Date

Balance Outstanding at Close of This Period

TERMS

Date Incurred

Date Due

Interest Rate

Secured:

% (apr)

☐ Yes

☐ No

List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount  
Guaranteed  
Outstanding: , ,

2. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount  
Guaranteed  
Outstanding: ,

3. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount  
Guaranteed  
Outstanding:

4. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount  
Guaranteed  
Outstanding: ,

SUBTOTALS This Period This Page (optional)..... ▶

TOTALS This Period (last page in this line only) ... ▶

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE OF

☐ 17 ☐ 18 ☐ 19a ☐ 19b  
☐ 20a ☐ 20b ☐ 20c ☐ 21

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NAME OF COMMITTEE (In Full)

Crampton for Alabama

Full Name (Last, First, Middle Initial)

Date of Disbursement

04 ' 14 ' 2015

A Bluehost Inc.

Mailing Address

560 Timpangos Pkwy

City

Orem

State

Utah

Zip Code

84097

Purpose of Disbursement

Web site hosting

ADM

Candidate Name

Category/  
Type

Office Sought:

☐ House  
☒ Senate  
☐ President

Disbursement For:

☒ Primary ☐ General  
☐ Other (specify)

State:

District:

Amount of Each Disbursement this Period

, , 50.43

Full Name (Last, First, Middle Initial)

Date of Disbursement

0 0 0 0 0 0

B.

Mailing Address

City

State

Zip Code

Purpose of Disbursement

Candidate Name

Category/  
Type

Office Sought:

☐ House  
☐ Senate  
☐ President

Disbursement For:

☐ Primary ☐ General  
☐ Other (specify)

State:

District:

Amount of Each Disbursement this Period

, ,

Full Name (Last, First, Middle Initial)

Date of Disbursement

0 0 / 0 0 / 0 0

C.

Mailing Address

City

State

Zip Code

Purpose of Disbursement

Candidate Name

Category/  
Type

Office Sought:

☐ House  
☐ Senate  
☐ President

Disbursement For:

☐ Primary ☐ General  
☐ Other (specify)

State:

District:

Amount of Each Disbursement this Period

, ,

SUBTOTAL of Disbursements This Page (optional).....

, , 50.43

TOTAL This Period (last page this line number only).....

, , 50.43

# **DETAILED SUMMARY PAGE** of Disbursements

FEC Form 3 (Revised 02/2003)

Page 4

II. DISBURSEMENTS	COLUMN A Total This Period	COLUMN B Election Cycle-to-Date
17. OPERATING EXPENDITURES...	, , 50.43	, , 50.43
18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES ...	, , 0	, , 0
19. LOAN REPAYMENTS:		
(a) Of Loans Made or Guaranteed by the Candidate.....	0	0
(b) Of All Other Loans .....	0	0
(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b))...	0	0
20. REFUNDS OF CONTRIBUTIONS TO:		
(a) Individuals/Persons Other Than Political Committees...	, , 0	, , 0
(b) Political Party Committees...	, , 0	, , 0
(c) Other Political Committees (such as PACs).....	, , 0	, , 0
(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c))...	, , 0	, , 0
21. OTHER DISBURSEMENTS.....	, , 0	, , 0
22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21) ►	, , 50.43	, , 50.43

## **III. CASH SUMMARY**

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD.....	, , .00
24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3)...	, , 90.00
25. SUBTOTAL (add Line 23 and Line 24)...	, , 90.00
26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22)...	, , 50.43
27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25).....	, , 39.57

**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3 (Revised 12/2003)

Page 3

Write or Type Committee Name

*Crumpton for Alabama*

Report Covering the Period:

From:

*04' 01' 2015*

To:

*06' 30' 2015*

**I. RECEIPTS**

**COLUMN A**  
Total This Period

**COLUMN B**  
Election Cycle-to-Date

**11. CONTRIBUTIONS (other than loans) FROM:**

(a) Individuals/Persons Other Than  
Political Committees

(i) Itemized (use Schedule A)...

(ii) Unitemized .....

(iii) TOTAL of contributions  
from individuals . ▶

(b) Political Party Committees...

(c) Other Political Committees  
(such as PACs) ...

(d) The Candidate .....

(e) TOTAL CONTRIBUTIONS

(other than loans)

(add Lines 11(a)(i), (b), (c), and (d))...

**12. TRANSFERS FROM OTHER  
AUTHORIZED COMMITTEES ...**

**13. LOANS:**

(a) Made or Guaranteed by the  
Candidate...

(b) All Other Loans...

(c) TOTAL LOANS

(add Lines 13(a) and (b)).....

**14. OFFSETS TO OPERATING  
EXPENDITURES**  
(Refunds, Rebates, etc.) ...

**15. OTHER RECEIPTS**

(Dividends, Interest, etc.) .....

**16. TOTAL RECEIPTS (add Lines**

11(e), 12, 13(c), 14, and 15)

(Carry Total to Line 24, page 4))... ▶

,	,		,	,
,	,	<i>90.00</i>	,	<i>90.00</i>
,	,	<i>90.00</i>	,	<i>90.00</i>
,	,	<i>0</i>	,	<i>0</i>
,	,	<i>0</i>	,	<i>0</i>
,	,	<i>0</i>	,	<i>0</i>
,	,	<i>90.00</i>	,	<i>90.00</i>
,	,	<i>.00</i>	,	<i>0</i>
,	,	<i>00</i>	,	<i>.00</i>
,	,	<i>.00</i>	,	<i>.00</i>
,	,	<i>.00</i>	,	<i>.00</i>
,	,	<i>.00</i>	,	<i>.00</i>
,	,	<i>90.00</i>	,	<i>90.00</i>

201507220200229204



# SUMMARY PAGE

of Receipts and Disbursements

Write or Type Committee Name

Crumpton for Alabama

Report Covering the Period:

From:

04 01 2015

To:

06 30 2015

## COLUMN A

This Period

## COLUMN B

Election Cycle-to-Date

## 6. Net Contributions (other than loans)

## (a) Total Contributions

(other than loans) (from Line 11(e))...

, , 90.00

, , 90.00

## (b) Total Contribution Refunds

(from Line 20(d)) ..

, , 0.00

, , 0.00

## (c) Net Contributions (other than loans)

(subtract Line 6(b) from Line 6(a))...

, , 90.00

, , 90.00

## 7. Net Operating Expenditures

## (a) Total Operating Expenditures

(from Line 17) ...

, , 50.43

, , 50.43

## (b) Total Offsets to Operating

Expenditures (from Line 14)...

, , 0

, , 0

## (c) Net Operating Expenditures

(subtract Line 7(b) from Line 7(a))...

, , 50.43

, , 50.43

## 8. Cash on Hand at Close of

Reporting Period (from Line 27)...

, , 39.57

## 9. Debts and Obligations Owed TO

the Committee (Itemize all on  
Schedule C and/or Schedule D)...

, , 0

## 10. Debts and Obligations Owed BY

the Committee (Itemize all on  
Schedule C and/or Schedule D)...

, , 0

For further information contact:

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

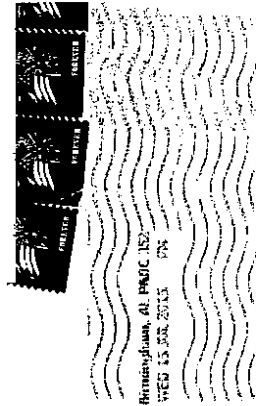
## FEC FORM 3Z (File with Form 3)

## CONSOLIDATION REPORT OF RECEIPTS AND DISBURSEMENTS

(To Be Used By A Principal Campaign Committee)

Name of Principal Campaign Committee (In Full)		Report Covering Period:				
Crumpton for Alabama		From:	04 01 2015	To:	06 30 2015	
Committee Name				(a) Line No. 11(a) Total Contributions From Individuals/Persons Other Than Political Committees	(b) Line No. 11(b) Total Contributions From Political Party Committees	
A				90.00	0	
B	Column Total Last Page Only.....					
	(c) Line No. 11(c) Total Contributions From Other Political Committees	(d) Line No. 11(d) Total Contributions From The Candidate	(e) Line No. 11(e) Total Contributions	(f) Line No. 12 Total Transfers From Other Authorized Committees	(g) Line No. 13(a) Total Loans Made or Guaranteed by the Candidate	(h) Line No. 13(b) Total All Other Loans
A	00.00	0.00	90.00	0.00	0.00	0.00
B						
	(i) Line No. 13(c) Total Loans	(j) Line No. 14 Total Offsets to Operating Expenditures	(k) Line No. 15 Total Other Receipts	(l) Line No. 16 Total Receipts	(m) Line No. 17 Total Operating Expenditures	(n) Line No. 18 Total Transfers to Other Authorized Committees
A	0.00	0.00	0.00	90.00	50.43	0.00
B						
	(o) Line No. 19(a) Total Loan Repayments of Loans Made or Guaranteed by The Can- didate	(p) Line No. 19(b) Total Loan Repayments of All Other Loans	(q) Line No. 19(c) Total Loan Repayments	(r) Line No. 20(a) Total Contribution Refunds to Individuals/Persons	(s) Line No. 20(b) Total Contribution Refunds to Political Party Committees	(t) Line No. 20(c) Total Contribution Refunds to Other Political Committees
A	0.00	0.00	0.00	0.00	0.00	0.00
B						
	(u) Line No. 20(d) Total Contribution Refunds	(v) Line No. 21 Total Other Disbursements	(w) Line No. 22 Total Disbursements	(x) Line No. 23 Cash on Hand Beginning of Reporting Period	(y) Line No. 27 Cash on Hand Close of Reporting Period	(z) Line No. 9 Debts & Obligations Owed TO the Committee
A	0.00	0.00	50.43	0.00	39.57	0.00
B						
	(aa) Line No. 10 Debts & Obligations Owed BY the Committee	(bb) Line No. 6(c) Net Contributions	(cc) Line No. 7(c) Net Operating Expenditures			
A	0.00	90.00	50.43			
B						

100



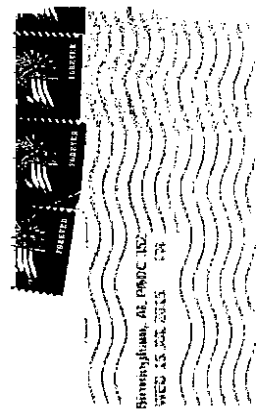
Office of Public Records  
P.O. Box 77578  
Washington, DC 20013-7578



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BY THE SENATE  
POST OFFICE



SCREENED  
BY THE SENATE  
POST OFFICE



Office of Public Records  
P.O. Box 77578  
Washington, DC 20013-7578

# United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

HAND DELIVERED \_\_\_\_\_  
Date of Receipt

USPS FIRST CLASS MAIL 7-21-15 7-15-15  
Date of Receipt Postmark

USPS REGISTERED/CERTIFIED \_\_\_\_\_  
Postmark

USPS PRIORITY MAIL \_\_\_\_\_  
Postmark

DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL ☐

USPS EXPRESS MAIL \_\_\_\_\_  
Postmark

## OVERNIGHT DELIVERY SERVICE:

	SHIPPING DATE	NEXT BUSINESS DAY DELIVERY
FEDERAL EXPRESS	_____	<input type="checkbox"/>
UPS	_____	<input type="checkbox"/>
DHL	_____	<input type="checkbox"/>
AIRBORNE EXPRESS	_____	<input type="checkbox"/>

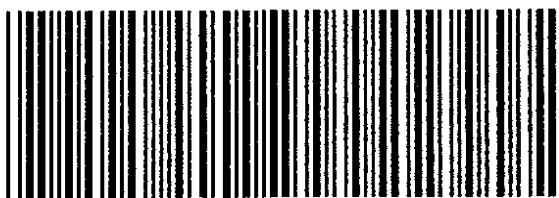
RECEIVED FROM FEDERAL ELECTION COMMISSION \_\_\_\_\_  
Date of Receipt

POSTMARK ILLEGIBLE ☐ POSTMARK ☐

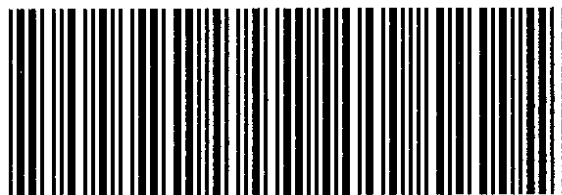
FAX \_\_\_\_\_  
Date of Receipt

OTHER \_\_\_\_\_  
Date of Receipt or Postmark

PREPARER DH DATE PREPARED 7-21-15



SEN PATCH



SEN PATCH

201507220200229209